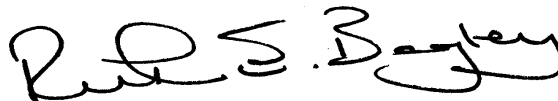


Date of issue: 31<sup>st</sup> May 2011

<b>MEETING</b>	<b>EDUCATION AND CHILDREN'S SERVICES SCRUTINY PANEL</b> (Councillors Abe, Dar, Davis, P K Mann, Minhas, O'Connor, Sharif, Smith, and S P Wright) – <i>Membership to be confirmed at Overview and Scrutiny on 7<sup>th</sup> June 2011</i>  <b><u>Education Voting Co-opted Members</u></b> Oxford Diocese Representative – Vacant Northampton Diocese Representative – Vacant Parent Governor Representatives - Vacant  <b><u>Education Non-Voting Co-opted Members</u></b> Headteacher Representative - Mr C McGeachie Primary Teacher Representative – Vacant Secondary Teacher Representative - Vacant
<b>DATE AND TIME:</b>	THURSDAY, 9TH JUNE, 2011 - This meeting will commence on the rising of the Joint Meeting of the Overview and Scrutiny Committee and Education and Children's Services Scrutiny Panel
<b>VENUE:</b>	COUNCIL CHAMBER, TOWN HALL, BATH ROAD, SLOUGH
<b>DEMOCRATIC SERVICES OFFICER: (for all enquiries)</b>	CLAIRE GRAY 01753 875120

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



**RUTH BAGLEY**  
Chief Executive

AGENDA

PART 1



**AGENDA**  
**ITEM**

**REPORT TITLE**

**PAGE**

**WARD**

Apologies for absence.

**CONSTITUTIONAL MATTERS**

1. Election of Chair

2. Election of Vice-Chair

3. Declaration of Interest

*(Members are reminded of their duty to declare personal and personal prejudicial interests in matters coming before this meeting as set out in the Local Code of Conduct).*

4. Minutes of the Meeting held on 9th March 2011

1 - 4

All

**SCRUTINY ISSUES**

5. Member Questions

-

*(An opportunity for Panel Members to ask questions of the relevant Director/ Assistant Director, relating to pertinent, topical issues affecting their Directorate – maximum of 10 minutes allocated).*

6. School Improvement and Raising Standards, Including Schools in Special Measures, with Particular Reference to Vulnerable Groups

5 - 44

All

**ITEMS FOR INFORMATION**

7. Consideration of reports marked to be noted/for information

-

*(The Panel will consider any reports marked to be noted/for information and determine whether future scrutiny is considered necessary: maximum of 5 minutes allocated).*

8. Forward Work Programme

45 - 46

All

9. Date of Next Meeting

- Monday, 5<sup>th</sup> September, 2011

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.